



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

|  |   |                                  |   |   |                                |
|--|---|----------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/583,759   | <b>FILING DATE</b><br>05/31/2000<br><b>RULE</b> _   | <b>CLASS</b><br>358              | <b>GROUP ART UNIT</b><br>2722<br>2422   | <b>ATTORNEY DOCKET NO.</b><br>046601-5043 |                                |
| <b>APPLICANTS</b><br>Hiroyuki Kawano, Ebina-shi, JAPAN;<br>Hiroshi Sekine, Ebina-shi, JAPAN;<br>Mikihiro Mori, Ebina-shi, JAPAN;   |   |                                  |   |   |                                |
| <b>** CONTINUING DATA *****</b> <i>TL(NO)</i>  |   |                                  |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>TL(Yes)</i><br>JAPAN 11-244711 08/31/1999  |   |                                  |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/08/2000</b> _   |   |                                  |   |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>9  | <b>TOTAL CLAIMS</b><br>15                 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>009629   |   |                                  |   |   |                                |
| <b>TITLE</b><br>Image processing apparatus   |   |                                  |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>690  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |